## North American Poultry Breeders



### APA Annual Meet – November 17-18, 2018

## **Junior Entry Form**

#### **ENTRIES MUST BE POST MARKED NO LATER THAN OCOBER 19, 2018**

Birds Entered X <b>\$4.00</b> =	\$	Name
Double Coops (DC) X <b>\$8.00</b> =	\$	Address
Sale Area(s) X \$50.00 (10x10 ft. space) =	\$	City/State/Zip
(You supply your own coops) Showmanship (Free) (Y	or N)	Phone
Banquet (s) X \$18.00=	\$	Cell Phone
TOTAL ENCLOSED =	\$	Email
		Birth date of Junior Exhibitor
		Entries received without birth date listed will be entered in the open show
		Signature of Junior:
		Signature of parent or guardian:

A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed! NPIP VS Form 9-2 is only valid for 90 days from test date. Out of state birds must be tested before entering the State.

### Due to the State rules governing health requirements, we must have a copy to keep on file.

Please send entries to:	Mike Geis Show Secretary PO Box 392 McLoud, OK 74851	Make checks	Make checks payable to: North American Poultry Breeders				
Check, if you would like t	to make time to help with:	Clerking	Raffle	Sales Area			
Time preferred		Morning	Afternoon	Anytime			

Any help with a few hours during the show is greatly appreciated.

# **Junior Entry Form**

Exhibitor Name:		Entry Number:							
CLASS (L, B, or W)NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.LExample: SC Black Minorca			List number of birds in each age group. Band numbers not required.						
		DC X	соск 2	HEN	COCKEREL 3	PULLET	TOTAL 5		
L		Example: SC Black Minorca		_	2	5	4	6	
2	1						•		
	2								
	3								
	4								
	5								
	6								
	7								
	8								
	9								
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	13								
	14								
	15								
	16								
	17								
	18								
	19								
	20								
	21								
	22								
	23								
		Total Number of Regular Coops:							
		Total Number of Double Coops:							